



**Legislative Assembly  
Province of Alberta**

No. 19

## **VOTES AND PROCEEDINGS**

Fourth Session

Thirtieth Legislature

---

Wednesday, March 15, 2023

The Speaker took the Chair at 1:30 p.m.

### **Members' Statements**

Hon. Ms Armstrong-Homeniuk, Hon. Member for Fort Saskatchewan-Vegreville, made a statement regarding student transportation funding in the proposed Budget 2023.

Hon. Ms Phillips, Hon. Member for Lethbridge-West, made a statement regarding the proposed Budget 2023.

Mrs. Pitt, Hon. Member for Airdrie-East, made a statement regarding economic policies of the previous New Democratic Party Government and the proposed Budget 2023.

Mr. Williams, Hon. Member for Peace River, made a statement recognizing the Royal Canadian Legion.

Hon. Mr. Feehan, Hon. Member for Edmonton-Rutherford, made a statement regarding Government policies affecting affordability.

Hon. Mr. Yaseen, Hon. Member for Calgary-North, made a statement regarding Government accomplishments.

Hon. Mr. Panda, Hon. Member for Calgary-Edgemont, made a statement regarding the proposed Budget 2023.

## **Introduction of Bills (First Reading)**

Oral notice having been given March 14, 2023:

Bill 207 Jobs and Investment Incentives Proposal Act — Hon. Mr. Eggen

## **Tabling Returns and Reports**

Hon. Ms Ganley, Hon. Member for Calgary-Mountain View:

Government of Alberta Corporation/Non-Profit Search dated March 14, 2023, for the legal entity name “Sustaining Alberta’s Energy Network Ltd.”

Sessional Paper 103/2022-23

Mr. Williams, Hon. Member for Peace River:

Copy of a petition signed by thousands of Albertans urging the Government to pass legislation that will expand the influence of Alberta Adoption Services, promote counselling for women in unplanned pregnancies, and consider increasing the emergency allowance

Sessional Paper 104/2022-23

## **Tablings to the Clerk**

Clerk of the Assembly on behalf of Hon. Mr. Toews, President of Treasury Board and Minister of Finance, pursuant to the Provincial Judges and Masters in Chambers Registered and Unregistered Pension Plans Regulation, AR 196/2001, sch1, s5(1), and sch2, s5(1):

Provincial Judges and Masters in Chambers Registered and Unregistered Pension Plans 2020-21 Annual Report

Sessional Paper 105/2022-23

## **Adjournment**

Pursuant to Standing Order 59.01(5)(b), the Assembly adjourned at 2:50 p.m. until Thursday, March 16, 2023, at 1:30 p.m.

---

---

Hon. Nathan M. Cooper,  
Speaker

Title: Wednesday, March 15, 2023